

**Nevada State Health Division
AGENDA
Committee on Homeland Security
Public Health Subcommittee
June 17, 2003 at 1:00 p.m.
To be Video-Conferenced at:**

**Attorney General's Office
100 South Carson Street
Carson City, Nevada 89701**

**Governor's Office
555 East Washington Ave. Suite 5100
Las Vegas, Nevada 89101**

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| 1. Call to Order | Randall Todd |
| 2. Merging of Hospital Planning Committee into Public Health Subcommittee | Randall Todd |
| 3. Introduction of members of Public Health Subcommittee | Randall Todd |
| 4. *Approval of Meeting Minutes for February 10, 2003, Public Health Subcommittee | Randall Todd |
| 5. *Review and approval of Health Resources and Services Administration (HRSA) National Bioterrorism Hospital Preparedness Program Cooperative Agreement Application | Christopher Lake |
| 6. *Review and approval of Centers for Disease Control and Prevention (CDC) Public Health Preparedness and Response for Bioterrorism Cooperative Agreement | Randall Todd |
| 7. Public Comment | |
| 8. Adjournment | |

***ITEMS WHICH MAY REQUIRE ACTION BY THE PUBLIC HEALTH SUBCOMMITTEE**

NOTE: Agenda items may be taken out of order and public comment may be allowed as part of each agenda item in order to accomplish business in the most efficient manner.

Members of the public who are disabled or require special accommodations or assistance at the meeting are requested to notify Laurie Berube at (775) 684-4029 at least 48 hours in advance of the meeting.

This is a public meeting being held in conformance with the Nevada Open Meeting Law. Notice of this meeting has been posted at the following locations:

**KINKEAD BUILDING LOBBY- 505 E. King St, Carson City
CLARK COUNTY HEALTH DISTRICT- 625 Shadow Lane, Las Vegas
WASHOE COUNTY DISTRICT HEALTH DEPARTMENT- 9TH & Wells St, Reno
GRANT SAWYER BUILDING- 555 E. Washington Ave Ste 5100, Las Vegas
ATTORNEY GENERAL'S OFFICE- 100 South Carson St, Carson City**

Nevada State Health Division's Website at: <http://www.health2k.state.nv.us/administration/meetings/>

Note: Persons who wish to be placed on a mailing list to receive copies of meeting notices must submit a written request to: Laurie Berube, Nevada State Health Division, 505 E. King St, Room 201, Carson City, NV 89701-3701.